

## By Your Faith Be It Unto You

We are in the greatest revival, awakening, transformation, and reformation that the world has ever seen.

2025 is the year giants will fall!

November 2, 2025 - Part 3

**Matthew 9** <sup>27</sup> When Jesus departed from there, two blind men followed Him, crying out and saying, "<u>Son of David</u>, <u>have mercy on us!</u>" <sup>28</sup> And when He had come into the house, the blind men came to Him. And Jesus said to them, "<u>Do you believe that I am able to do this</u>?" They said to Him, "Yes, Lord." <sup>29</sup> <u>Then He touched their eyes</u>, <u>saying</u>, "<u>According to your faith let it be to you</u>." NKJV

**Psalm 78** <sup>41</sup> <u>Again and again they limited God</u>, <u>preventing him from blessing them</u>. Continually they turned back from him and provoked the Holy One of Israel! TPT

Matthew 13 <sup>54</sup> When Jesus arrived in his hometown *of Nazareth*, he began teaching the people in the synagogue. Everyone was <u>dazed</u>, <u>overwhelmed with astonishment over the depth of revelation they were hearing</u>. They said to one another, "Where did this man get such great wisdom and miraculous powers? <sup>55</sup> Isn't <u>he just the craftsman's son</u>? Isn't his mother named Mary, and his four brothers Jacob, Joseph, Simon, and Judah? <sup>56</sup> And don't his sisters all live here in Nazareth? From where then did he get all this revelation and power?" <sup>57</sup> And the <u>people became offended and began to turn against him</u>. Jesus said, "<u>There's only one place a prophet isn't honored—his own hometown!</u>" <sup>58</sup> And <u>their unbelief kept him from doing many mighty miracles in Nazareth</u>. TPT

Mark 6 <sup>4</sup> Jesus said to them, "<u>A prophet is treated with honor everywhere except in his own hometown</u>, <u>among his relatives</u>, and <u>in his own house</u>." <sup>5</sup> He was <u>unable to do any great miracle in Nazareth</u>, <u>except to heal a few sick people by laying his hands upon them</u>. <sup>6</sup> <u>He was amazed at the depth of their unbelief</u>! Then Jesus went out into the different villages and taught the people. TPT

Luke 1 <sup>5</sup> During the reign of King Herod the Great of Judea, there was a Jewish priest named Zechariah who served in the temple as part of the priestly order of Abijah. His wife, Elizabeth, was also from a family of priests, and was a descendant of Aaron. <sup>6</sup> They were **both righteous before** God, living virtuously and following the commandments of the Lord blamelessly. 7 But they were childless since Elizabeth was barren, and now they both were quite old. 8-9 One day, Zechariah's priestly order was on duty and he was serving as priest. He was chosen by the casting of lots (according to the custom of the priesthood) so the honor fell upon Zechariah to enter the Holy Place and burn incense before the Lord. <sup>10</sup> A large crowd of worshipers had gathered to pray outside the temple at the hour when incense was being offered. 11 All at once an angel of the Lord appeared to him, standing just to the right of the altar of incense. 12 Zechariah was startled and overwhelmed with fear. <sup>13</sup> But the angel reassured him, saying, "**Don't be afraid**, **Zechariah**! **God** is showing grace to you. For I have come to tell you that your prayer for a child has been answered. Your wife, Elizabeth, will bear you a son and you are to name him John. 14 His birth will bring you much joy and gladness. Many will rejoice because of him, 15 and he will be one of the great ones in the sight of God. He will drink no wine or strong drink, but he will be filled with the Holy Spirit even while still in his mother's womb. 16 And he will persuade many in Israel to

convert and turn back to the Lord their God. <sup>17</sup> He will go before the Lord as a forerunner, with the same power and anointing as Elijah the prophet. He will be instrumental in turning the hearts of the fathers in tenderness back to their children and the hearts of the disobedient back to the wisdom of their righteous fathers. And he will prepare a united people who are ready for the Lord's appearing." 18 Zechariah asked the angel, "How do you expect me to believe this? I'm an old man and my wife is too old to give me a child. What sign can you give me to prove this will happen?" <sup>19</sup> Then the angel said, "I am Gabriel. I stand beside God himself. He has sent me to announce to you this good news. 20 But now, since you did not believe my words, you will be stricken silent and unable to speak until the day my words have been fulfilled at their appointed time and a child is born to you. That will be your sign!" <sup>21</sup> Meanwhile, the crowds outside kept expecting him to come out. They were amazed over Zechariah's delay, wondering what could have happened inside the sanctuary. 22 When he finally did come out, he tried to talk, but he couldn't speak a word, and they realized from his gestures that he had seen a vision while in the Holy Place. <sup>23</sup> He remained mute as he finished his days of priestly ministry in the temple and then went back to his own home. 24 Soon afterward his wife, Elizabeth, became pregnant and went into seclusion for the next five months. 25 With joy she exclaimed, "See how kind it is of God to gaze upon me and take away the disgrace of my barrenness!" 26-27 During the sixth month of Elizabeth's pregnancy, the angel Gabriel was sent from God's presence to an unmarried girl named Mary, living in Nazareth, a village in Galilee. She was engaged to a man named Joseph, a true descendant of King David. 28 Gabriel appeared to her and said, "Rejoice, beloved young woman, for the Lord is with you and you are anointed with great favor." 29 Mary was deeply troubled over the words of the angel and bewildered over what this may mean for her. 30 But the angel reassured her, saying, "Do not yield to your fear, Mary, for the Lord has found delight in you and has chosen to surprise you with a wonderful gift. <sup>31</sup> You will become pregnant with a baby boy, and you are to name him Jesus. 32 He will be supreme and will be known as the Son of the Highest. And the Lord God will enthrone him as King on the throne of his ancestor David. 33 He will reign as King of Israel forever, and his reign will have no limit." 34 Mary said, "But how could this happen? I am still a virgin!" 35 Gabriel answered, "The Spirit of Holiness will fall upon you and almighty God will spread his shadow of power over you in a cloud of glory! This is why the child born to you will be holy, and he will be called the Son of God. <sup>36</sup> What's more, your aged aunt, Elizabeth, has also become pregnant with a son. The 'barren one' is now in her sixth month. <sup>37</sup> **Not one promise from** God is empty of power. Nothing is impossible with God!" 38 Then Mary responded, saying, "Yes! I will be a mother for the Lord! As his servant, I accept whatever he has for me. May everything you have told me come to pass." And the angel left her. 39 Afterward, Mary arose and hurried off to the hill country of Judea, to the village where Zechariah and Elizabeth lived. 40 Arriving at their home, Mary entered the house and greeted Elizabeth. 41 At the moment her aunt heard Mary's voice, the baby within Elizabeth's womb jumped and kicked. And suddenly, Elizabeth was filled to overflowing with the Holy Spirit! 42 With a loud voice she prophesied with power: "Mary! You are a woman given the highest favor and privilege above all others, for your child is destined to bring God great delight. 43 How did I deserve such a remarkable honor to have the mother of my Lord come and visit me? 44 The moment you came in the door and greeted me, my baby danced inside me with joy! <sup>45</sup> Great favor rests upon you, for you have believed every word spoken to you from the Lord." <sup>46</sup> And Mary sang this song: "My soul is ecstatic, overflowing with praises to God! <sup>47</sup> My spirit bursts with joy over my life-giving God! <sup>48</sup> For he set his tender gaze upon me, his lowly servant girl. And from here on, everyone will know that I have been favored and blessed. 49 The Mighty One has worked a mighty miracle for me; holy is his name! 50 Mercy kisses all who fear him, from one generation to the next. 51 Mighty power flows from him to scatter all those who walk in pride. 52 Powerful princes he tears from their thrones and he lifts up the lowly to take their place. 53 Those who hunger for him will always be filled, but the smug and self-satisfied he will send away empty. 54 Because he can never forget to show mercy, he has

helped his chosen servant, Israel, <sup>55</sup> keeping his promises to Abraham and to his descendants forever." TPT

Matthew 7 <sup>7</sup> "<u>Ask</u>, and the gift is yours. <u>Seek</u>, and you'll discover. <u>Knock</u>, and the door will be opened for you. <sup>8</sup> For <u>every persistent one will get what he asks for</u>. <u>Every persistent seeker will discover</u> what he longs for. And <u>everyone who knocks persistently</u> will one day find an open door. TPT

Matthew 8 <sup>5</sup> When Jesus entered the village of Capernaum, <u>a captain in the Roman army</u> approached him, asking for a miracle. <sup>6</sup> "Lord," he said, "I have a son who is lying in my home, paralyzed and suffering terribly." <sup>7</sup> <u>Jesus responded</u>, "<u>I will go with you and heal him</u>." <sup>8-9</sup> But the <u>Roman officer interjected</u>, "<u>Lord, who am I to have you come into my house</u>? <u>I understand your authority</u>, for I too am a man who walks under authority and have authority over soldiers who serve under me. I can tell one to go and he'll go, and another to come and he'll come. I command my servants and they'll do whatever I ask. So <u>I know that all you need to do is to stand here and command healing over my son and he will be instantly healed</u>." <sup>10</sup> <u>Jesus was astonished</u> when he heard this and said to those who were following him, "<u>He has greater faith than anyone l've encountered in Israel</u>! TPT

**Galatians 5** <sup>6</sup> When you're joined to the Anointed One, circumcision and religious obligations can benefit you nothing. **All that matters now is living in the faith that works and expresses itself through love**. TPT

- **1 John 4** <sup>7</sup> Those who are loved by God, let his love continually pour from you to one another, because **God is love**. Everyone who loves is fathered by God and experiences an intimate knowledge of him. <sup>8</sup> The one who doesn't love has yet to know God, for God is love. ... <sup>10</sup> <u>This is love</u>: <u>He loved us *long before we loved him*</u>. It was his love, not ours. <u>He proved it by sending his Son to be the pleasing sacrificial offering to take away our sins</u>. TPT
- 1 Corinthians 13 <sup>13</sup> Until then, there are <u>three things that remain</u>: <u>faith</u>, <u>hope</u>, <u>and love</u>—<u>yet love surpasses them all</u>. So above all else, <u>let love be the beautiful prize for which you run</u>. TPT
- **1 Thessalonians 3** <sup>12</sup> And <u>may the Lord increase your love until it overflows toward one another and for all people</u>, just as our love overflows toward you. TPT
- **2 Thessalonians 1** <sup>3</sup> We feel a personal responsibility to continually be **thanking God for you**, **our spiritual family**, **every time we pray**. And we have every reason to do so because your faith is growing marvelously beyond measure. **The unselfish love each of you share for one another is increasing and overflowing!** TPT
- 2 Peter 3 <sup>18</sup> but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen. NKJV
- John 3 <sup>16</sup> For here is the way God loved the world—he gave his only, unique Son as a gift. So now everyone who believes in him will never perish but experience everlasting life. <sup>17</sup> "God did not send his Son into the world to judge and condemn the world, but to be its Savior and rescue it! <sup>18</sup> So now there is no longer any condemnation for those who believe in him, but the unbeliever already lives under condemnation because they do not believe in the name of the only Son of God. TPT

## Faisal Malick – October 26, 2025

(Talks about birthing process) Why am I telling you this? Why am I saying that this is the moment of crowning for you? Because God wants to remind you today prophetically here's the word. That you're at the moment of crowning and there's certain promises that He's given you over the years and I'm telling you this is the time for them to come to pass. You've been wondering if they're ever going to come to pass? Now they're going to come to pass. And you're like "what"? You mean why now? I don't know. But God knows. And He needs to bring those promises to pass. This is your moment of crowning if you're willing to receive it. Come on somebody say I'm going to receive it. Because you want that which God has promised you to come forth.

Now, one of the scriptures that came to me today, Apostle John when I was praying about this was to remind you of a word that He gave you. If you would please, I'll wait on you, if you go to Isaiah 45:3. Let that word come up on the screen. I'm just going to read it to you again because God wanted me to remind you that this word is going to come to pass in your life. I'm not saying you've not experienced measures of it but we're talking about a whole level over here. God is saying, I will give you the treasures of darkness and hidden riches of secret places, that you may know that I, the Lord, who call you by your name, am the God of Israel. We're talking about treasure. We're talking about hidden treasure we can't see and God's going to bring it into your stewardship. It's not by accident actually that God raised you up in the financial world. It's not by accident that God had you steward wealth for others as a young man and so it's not by accident that that was the train that God took you on and then brought you into His house, brought you into His kingdom, brought you into His vision and purposes on the earth for you are going to steward treasure and riches for the King, the King of kings, and it's going to come into your hands and nobody can try to take you out. God has brought you back and sustained you because there's some promises He needs to fulfill in your life and through your life and through your family because He wants you to witness them. He's promised that you're going to witness those things. You're going to witness some things in your family and you're going to witness them in your own life and this is just one of them, sir. May the Holy Spirit continue to percolate in your spirit. Remind you, you know, you would walk around with prophecies, you know, with you everywhere. You so sincerely respect the word of God or the prophetic word given to you in alignment with God's word. So, I want to encourage you sir that you're here as a living witness and testimony to Church on the Rock, to the Body of Christ, and to nations but this word is going to come to pass sir because you're going to steward wealth and it's going to be wealth. This concept of wealth is actually wealth that kings used to have. So, kings would actually have two leaved gates or their treasuries where they put their most precious wealth in. They were completely locked with double locks and there were bars of iron and brass gates so nobody could get there and that's what God was saying I will go before you and He says, I'm going to break those gates. I'm going to make them shatter like glass so that once those gates are removed, nobody can stop it. Then, I'm going to give you those treasures. So, we're talking about a sovereignty of God. God is sovereignly putting wealth in your hands, sir. This is a promise I believe God has made to you and this is a promise that God's going to bring to pass but it's not the only one, sir. And so, can we just thank God for that and thank God for him. Because one man's breakthrough is all of our breakthrough because we're all part of the kingdom of God. Would you agree? So let me just take a moment to pray here for you. Father, we thank You so much. We are so honored that You love us and care for us and we're grateful for Your kindness, Your hasid, Your covenantal kindness, in other words. And Father I know it's the moment of crowning for us. That this is the time that You're going to cause promises to come to pass in our life. And I don't know if we can have a little bit of keys there or not. But I just want to pray for a few more moments. We want to see some of these things kind of begin to birth in our lives here in our lives here this morning.