Abraham's Covenant Blessings Are Ours!

March 8, 2026 – Part 1

Galatians 3 9 **And so the blessing of Abraham's faith is now our blessing too**! … 14 Jesus Christ dissolved the curse from our lives, so that in him all the blessings of Abraham can be poured out upon gentiles. And now through faith we receive the promised Holy Spirit *who lives in us*. … 17-18 This means that the covenant between God and Abraham was fulfilled in Messiah and cannot be altered. Yet the written law was not even given to Moses until 430 years after God had "signed" his contract with Abraham! The law, then, doesn't supersede the promise since the royal proclamation was given before the law. If that were the case, it would have nullified what God said to Abraham. We receive all the promises because of the Promised One—not because we keep the law! … 20 Now, a mediator does not represent just one party alone, but God fulfilled it all by himself! … 22 But the Scriptures make it clear that the whole world is imprisoned by sin! This was so the promise would be given through faith to people who believe in Jesus Christ. … 26 You have all become true children of God by faith in Jesus Christ! 27 **Faith immersed you into Christ**, **and now you are covered and clothed with his life**. … 29 **And if you belong to Christ**, **then you are now Abraham's** "**child**" **and a true heir of all his blessings because of the promise *God made to Abraham***! TPT

Genesis 12 1 Now Yahweh said to Abram, "Leave *it all behind* — your native land, your people, your father's household, and go to the land that I will show you. 2 ***Follow me***, **and I will make you into a great nation**. **I will exceedingly bless and prosper you**, **and I will make you famous**, **so that you will be a *tremendous source of* blessing for others**. 3 I will bless all who bless you and curse all who curse you. And through you all the families of the earth will be blessed." … 10 At that time, a severe famine struck the land of Canaan, forcing Abram to travel down to Egypt and live there *as a foreigner*.

Genesis 13 2 **Now Abram had become very rich in livestock**, **silver**, **and gold**. TPT

Genesis 15 1 Afterwards, the word of Yahweh came to Abram in a vision and said, "**Abram**, **don't yield to fear**, **for I am your Faithful Shield and your Abundant Reward**." 2 But Abram replied, "Lord Yahweh, what good is your reward if I remain childless? *I'm about to die without a son*, and my servant, Eliezer of Damascus, will inherit all my wealth. 3 A servant in my household will end up with everything because you have not given me any children." 4 Immediately, the word of Yahweh came to him: "*No!* Eliezer will not be your heir. **I will give you a son from your own body to be your heir**." 5 Then Yahweh brought him outside his tent and said, "Gaze into the night sky. Go ahead and try to count the stars." He continued, "**Your seed will be as numerous as the stars**!" 6 **And Abram trusted every word Yahweh had spoken**! **And because of his faith**, **Yahweh credited it to him as righteousness**. 7 Then he said to him, "I am Yahweh, who brought you out of the Babylonian city of Ur, to give you all this land to possess." 8 But Abram said, "**Lord Yahweh**, **how can I be sure that I can possess this land for myself**?" 9 **Yahweh said to him**, "**Bring me a heifer**, **a female goat**, **and a ram**, **each three years old**, **also a turtledove and a young pigeon**." 10 So, Abram brought the animals to him and killed them. He cut them in two (except the birds) and laid each half opposite the other in two rows. 11 **Vultures swooped down upon the carcasses**, **but Abram stood there and drove the vultures away**. 12 As the heavy veil of night fell, Abram went into a deep state of sleep, and suddenly a great dreadful darkness surrounded him and he was filled with fear. 13 Then Yahweh said to Abram, "Know this: your descendants will live as strangers in a foreign country. They will be enslaved and mistreated for four hundred years. 14 Afterward I will punish that nation for enslaving them, and your descendants will come out of slavery with untold wealth. 15 You, however, will go to your ancestors in peace and live a full life. 16 And after the fourth generation, your descendants will return here; for then the sin of the Amorites will be ripe for judgment." 17 **When the sun had set**, **and it was very dark**, **there *suddenly* appeared a smoking firepot and a blazing torch that passed between the split**

carcasses. [18] **On that day**, **Yahweh entered into covenant with Abram**: "**I have given this land to your descendants**, **from the Egyptian border to the great river Euphrates**, TPT

Genesis 26 [13] Isaac grew richer and richer until he was extremely wealthy. [14] He acquired so many flocks and herds and so many servants that the Philistines grew jealous… TPT

Hebrews 10 [9] **And then he said**, "**God**, **I will be the One to go and do your will**." ***So by being the sacrifice that removes sin***, **he abolishes animal sacrifices and replaces that entire system with the new covenant**. [10] **By God's will we have been purified and made holy once and for all through the sacrifice of the body of Jesus**, **the Messiah**! [11] Yet every day priests still serve, ritually offering the same sacrifices again and again—sacrifices that can never take away sin's guilt. [12] But when this Priest had offered the one supreme sacrifice for sin for all time he sat down on a throne at the right hand of God, [13] waiting until all his whispering enemies are subdued and turn into his footstool. [14] **And by his one perfect sacrifice he made us perfectly holy and complete for all time**! [15] The Holy Spirit confirms this to us by this Scripture, for the Lord says, [16] "**Afterwards**, **I will give them this covenant**: **I will embed my laws into their hearts and fasten my Word to their thoughts**." [17] **And then he says**, "**I will not ever again remember their sins and lawless deeds**!" [18] So if our sins have been forgiven and forgotten, why would we ever need to offer another sacrifice for sin? TPT

Cindy Jacobs – 1-12-00

And God says to you I'm giving you an **anointing for wealth**, I'm giving you an **anointing for a war chest**. For the Lord says I'm doing a **new thing** through you. I'm giving you the **Daniel anointing** and I'm going to give you the **anointing to impart the Daniel anointing** says the Lord.

Emanuele Cannistraci – 1-27-05

You are audacious. You have audacious faith! Some have seen the audacity of your faith and mocked you. People will say, "the man is a dreamer". Dream on! For I have given you that dream! The same God that gave the dream to Joseph; you have a dream! And from the dungeon, and from the pit, and from your business, and from your background in finance, and from your background in the marketplace **I have taken you now to a place of preeminence**. **And you will excel**! **And you will be superly above and beyond the normal**, **traditional**, **pastor or apostle**. You're moving in the New Testament Apostolic dimensions. You don't even know what you are really getting a hold of; it is beyond your finite mind. For eye has not seen nor ear heard neither has it entered into your heart what I have in store for you. You're getting little glimpses here and there. **But rejoice**, **I'm a God who keeps my promises to those who are in covenant with Me**.

Chuck Pierce – 10-16-11

There's two things I want to say: **I believe you're called to unlock the wealth of the world**. **I believe you're called to unlock the wealth in this nation**, **and I don't mean just physical**, **material wealth**—**I mean the wealth that is stored in the Kingdom of God in this land**. The other thing I want to say to you, I have been so excited how you have taken the helm and actually gotten in and led this nation in this past couple of seasons in the prayer movement.

Martha Lucia - May 17, 2013

For the Lord would say I have given you nations, I've given you the wealth of the nations, and there is wealth in every nation to do what I've sent you to do to those places. The Lord said wealth, wealth, wealth is your portion. **This new apostolic mantle to create prayer teams that know how to see wealth created is something that I'm going to give you the pattern for**. So the Lord would say, even today it's going to begin to come into your spirit to create these prayer teams that know how to create wealth. In Jesus Name

The Miracle of the Scarlet Thread – Dr. Richard Booker

Step 1 – Take off Coat or Robe - (1 Samuel 18:1-4)

The first thing I do is take off my coat or robe and give it to you. Now to the Hebrew, in the blood covenant ritual, a person's robe represents the person. By taking off my robe and giving it to you, I'm symbolically saying, *"I'm giving you all myself. My total being and my life, I pledge to you."* And then you would do the same to me.

Step 2 – Take off Belt - (1 Samuel 18:1-4)

The next thing I do is take off my belt and give it to you. Now I don't use my belt to hold up my pants, but to hold up my weapons. My belt holds my armor together; my dagger, my bow and arrow, my sword. So symbolically I'm giving you all my strength and pledging you all my support and protection. And as I give you my belt, I'm saying, *"Here is my strength and all my ability to fight. If anybody attacks you, they are also attacking me. Your battles are my battles and mine are yours. I will fight with you. I will help defend you and protect you."* And you do the same to me. This is similar to a compact nations might make today. But this one cannot be broken.

Step 3 – Cut the Covenant - (Genesis 15:1-9: Jeremiah 34:18-19)

The next step is to actually "cut the covenant" by taking an animal and splitting it right down the middle. In the Bible, an animal is only cut down the middle and split in two in a covenant ceremony.

After we split the animal, we lay each half to the side of us and stand in between the two bloody halves of flesh, with our backs to each other. Then we walk right through the bloody halves, making a figure eight, and come back to a stop facing each other.

In doing so we are saying two things. First, we are saying that we are dying to ourselves, giving up the rights to our own life and beginning a new walk with our covenant partner unto death. You see, in this covenant, each half of the dead animal represents us. And second, since the blood covenant is the most solemn pact, we each point down to the bloody animal split in two and say, "God do so to me and more if I ever try to break this covenant. Just split me right down the middle and feed me to the vultures because I tried to break the most sacred of all compacts."

Step 4 – Raise the Right Arm and Mix Blood - (Isaiah 62:8)

Then we raise our right arms, cut our palms and bring them together. As we do, our blood intermingles. Then we swear allegiance to each other.

Remember how you did that as a kid? With eyes probably half closed, you and your closest friend pricked your finger and brought them together swearing allegiance for ever until mom broke the covenant for you.

As our blood intermingles, we believe our lives are intermingling and becoming one life. This is because our blood is our life and to intermingle blood is to intermingle life.

So we are putting off our old nature and putting on the nature of our blood covenant partner. We two are becoming one. Man has always believed that intermingling blood is intermingling life. This symbolically shows the two of us becoming one.

Step 5 – Exchange Names - (Genesis 17:5, 15; 32:18)

Then as we stand there with our blood intermingling, we *exchange names.* I take your last name as part of my name, and you take my last name as part of your name.

Step 6 – Make a Scar - (Isaiah 49:16)

The next step is to rub our blood together and make a scar as a permanent testimony to the covenant. The scar will bear witness to the covenant we have made. It will always be there to remind us of our covenant responsibilities to each other. It is the guarantee of our covenant.

If anyone tries to harm us, all we have to do is raise up that right arm and show our scar. By that we are saying, "There's more to me than meets the eye. If you're coming after me, you're also going to have to fight my blood covenant partner. And you don't know how big he is. So what are you going to do? Are you going to take your chances or back off?" If the would be attacker has any sense, he's going to back off. So the scar is our seal that testifies to the covenant.

Henry Stanley, on his explorations through Africa, cut covenant 50 times with various chieftains. And we can certainly understand why. Anytime he would come across an unfriendly tribe, he would just hold up that right arm with those 50 scars and any would be attacker would take off running in the other direction. Today, when we meet friends, we don't show scars, we shake hands. There are many trappings of blood covenant in our modern society, we've just eliminate the blood.

Step 7 – Give Covenant Terms - (Genesis 31:52-53; 21:23; Joshua 9)

Then we stand before witnesses and give the *terms of the covenant.* I say, "All my assets are yours. All my money, all my property and all my possessions are yours. If you need any of them, you don't even have to ask. J just come and get it. What's mine is yours and what's yours is mine. And if I die, all my children are yours by adoption and you are responsible for my family.

But at the same time, you also get my liabilities. If I ever get in trouble financially, I don't come as you for money. I come to you and say, "Where's our checkbook?"

We are in covenant. Everything I have is yours and yours is mine, both assets and liabilities. So we stand there and read off, before witnesses, our list of assets and liabilities.

Step 8 – Eat Memorial Meal - (Genesis 26:28-30; 31:44-54)

Then we have a *memorial meal* to complete the covenant union. In place of the animal and blood, we have bread and wine. In the Bible, wine is called the blood of the grapes (see Genesis 49:11) and it represents our own lifeblood. The bread represents our flesh.

We take a loaf of bread and break it in two and fed it to each other saying, "This is symbolic of my body and I'm now putting it in you." Then we serve each other wine and say, "This is symbolic of my life blood which is now our blood."

And now, symbolically, I'm in you and you're in me. We are now one together with a new nature.

Step 9 – Plant a Memorial - (Genesis 21:27-33; 31:44-54)

We now leave a *memorial to the covenant.* We want to always remember it. We do this by planting a tree that we have sprinkled with the blood of the animal. The blood sprinkled tree, along with our scar, will always be a testimony to our covenant.

Well, this completes the ceremony. From now on, we are known as friends. In Bible times, one didn't use the word friend loosely as we do today. You became friends only after you had cut covenant. And all our children are included in this covenant, even the unborn ones. They are in covenant because they are in us. Later, when they are born and come to an age of understanding about our covenant, they can choose to stay in it, or reject it.